

CAMPAIGN DISCLOSURE STATEMENT AND FINANCIAL STATEMENT

Local Authorities Election Act (Sections 147.3, 147.4)

FORM 26

LOCAL JURISDICTION: Red Deer Public, PROVINCE OF ALBERTA

Full Name of Candidate: Jim Waters

Candidate's Mailing Address: [Redacted], Alberta Postal Code: [Redacted]

THIS FORM, INCLUDING ANY CONTRIBUTOR INFORMATION FROM LINE 2, IS A PUBLIC DOCUMENT.

Pre-Campaign Period Report

- | | | |
|----|---|-------------|
| 1. | Pre-Campaign Period Contributions (up to a limit of \$5,000 per year or \$10,000 from candidate's own funds per year) | \$ <u>0</u> |
| 2. | Pre-Campaign Period Expenses | \$ <u>0</u> |

Campaign Period Revenue

CAMPAIGN CONTRIBUTIONS:

- | | | |
|--|--|-------------|
| 1. | Total amount of contributions of \$50.00 or less | \$ _____ |
| 2. | Total amount of all contributions of \$50.01 and greater, together with the contributor's name and address (see attached list) | \$ _____ |
| NOTE: For lines 1 and 2, include all money and valued personal property, real property or service contributions. | | |
| 3. | Deduct total amount of contributions returned | \$ _____ |
| 4. | NET CONTRIBUTIONS (line 1+2-3) | \$ <u>0</u> |

OTHER SOURCES:

- | | | |
|-----|--|-------------|
| 5. | Total amount contributed out of candidate's own funds | \$ _____ |
| 6. | Total net amount received from fund-raising functions | \$ _____ |
| 7. | Transfer of any surplus or deficit from a candidate's previous election campaign | \$ _____ |
| 8. | Total amount of other revenue | \$ _____ |
| 9. | TOTAL OTHER SOURCES (line 5+6+7+8) | \$ <u>0</u> |
| 10. | Total Campaign Period Revenue (line 4+9) | \$ <u>0</u> |

Campaign Period Expenditures

- | | | | |
|-----|--------------------------------|--------------------|-------------------|
| 11. | Total Campaign Period Expenses | | |
| | Paid \$ <u>0</u> | Unpaid \$ <u>0</u> | Total \$ <u>0</u> |

THE CANDIDATE MUST ATTACH AN ITEMIZED EXPENSE REPORT TO THIS FORM.

Campaign Period Surplus (Deficit)

- | | | |
|-----|---|-------------|
| 12. | Campaign Period Surplus (Deficit) deduct line 11 from line 10 | \$ <u>0</u> |
|-----|---|-------------|

A candidate who has incurred campaign expenses or received contributions of \$50,000 or more must attach a review engagement statement to this form.

ATTESTATION OF CANDIDATE

This is to certify that to the best of my knowledge this document and all attachments accurately reflect the information required under the Local Authorities Election Act.

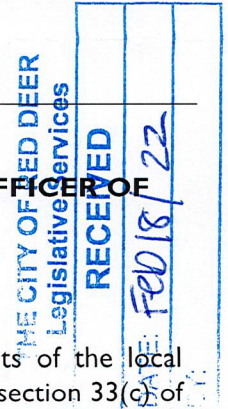
[Redacted Signature]

Feb 18/22
Date

FORWARD THE SIGNED ORIGINAL OF THIS DOCUMENT TO THE RETURNING OFFICER OF THE CITY OF RED DEER, PO BOX 5008, RED DEER, AB, T4N 3T4

IT IS AN OFFENCE TO FILE A FALSE STATEMENT

The personal information on this form is being collected to support the administrative requirements of the local authorities election process and is authorized under section 147.4 of the Local Authorities Election Act and section 33(c) of the Freedom of Information and Protection of Privacy Act. The personal information will be managed in compliance with the privacy provisions of the Freedom of Information and Protection of Privacy Act. If you have any questions concerning the collection of this personal information, please contact the Returning Officer of The City of Red Deer at 403-342-8132.



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CONTRIBUTOR INFORMATION

Full Name of Candidate: _____

[illegible]

Anonymous and unauthorized contributions

147.23 Any anonymous contributions and any contribution or portion of a contribution made in contravention of this Part accepted by a candidate or a person acting on behalf of a candidate must not be used or expended, and the candidate or the person acting on behalf of the candidate shall

- (a) return the contribution to the contributor if the contributor's identity can be established, or
- (b) if the contributor's identity cannot be established, pay an amount equivalent to the contribution to a registered charity or to the local jurisdiction for which the candidate is running for election.

**THIS PAGE MAY BE REPRODUCED TO REPORT ADDITIONAL EXPENSES ON THE ITEMIZED
EXPENSE REPORT.**