

CAMPAIGN DISCLOSURE STATEMENT AND  
FINANCIAL STATEMENT

Local Authorities Election Act (Sections 147.3, 147.4)

## FORM 26

The personal information collected through this form is for administering the election. This collection is authorized by section 33(c) of the *Freedom of Information and Protection of Privacy Act*. For questions about the collection of personal information contact the Elections Office for The City of Red Deer at 403-342-8317, 4914 - 48 Avenue Red Deer, AB T4N 3T3.

LOCAL JURISDICTION: CITY OF RED DEER, PROVINCE OF ALBERTA

Calendar year of disclosure: 2025Full Name of Candidate: JOHN GALLAGHERCandidates Mailing Address: [REDACTED]

, Alberta

Postal Code: [REDACTED]

This form, including any contributor information from line 2, is a public document

## Campaign Revenue for Calendar Year

## CAMPAIGN CONTRIBUTIONS

1. Total amount of contributions \$50.00 or less \$ \_\_\_\_\_
2. Total amount of all contributions of \$50.01 and greater, together with the contributor's name and address (attach listing and amount) \$ \_\_\_\_\_

**NOTE:** For lines 1 and 2, include all money and valued personal property, real property or service contributions.

3. Deduct total amount of contributions returned \$ \_\_\_\_\_
4. NET CONTRIBUTIONS (line 1 + 2 - 3) \$ \_\_\_\_\_

## OTHER SOURCES:

5. Total amount contributed out of candidate's own funds \$ 627.38
6. Total net amount received from fund-raising functions \$ \_\_\_\_\_
7. Transfer of any surplus or deficit from a candidate's previous election campaign \$ \_\_\_\_\_
8. Total amount of other revenue \$ \_\_\_\_\_
9. TOTAL OTHER SOURCES (add lines 5, 6, 7, and 8) \$ 627.38

## TOTAL REVENUE

10. Total campaign revenue for calendar year (add lines 4 and 9) \$ \_\_\_\_\_

## Campaign Expenditures for Calendar Year

11. Total paid campaign expenses \$ 627.38
12. Total unpaid campaign expenses \$ \_\_\_\_\_
13. Total campaign expenses (add lines 11 and 12) \$ 627.38

The candidate must attach an itemized expense report to this form.

Campaign Surplus (Deficit) for Calendar Year (deduct line 13 from line 10) \$ \_\_\_\_\_

A candidate who has incurred campaign expenses or received contributions of \$50 000 or more must attach a review engagement statement to this form.

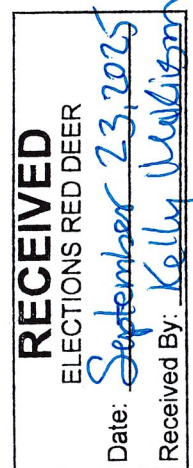
## ATTESTATION OF CANDIDATE

I certify that to the best of my knowledge this document and all attachments accurately reflect the information required under section 147.4 of the *Local Authorities Election Act*.

2025-9-22

Date yyyy - mm - dd

Forward the signed original of this document to the address of the local jurisdiction in which the candidate was nominated for election.

**IT IS AN OFFENCE TO FILE A FALSE STATEMENT**

as original packaging (including original receipt) for a full refund or replacement. Activated smart/cell phones within 15 days

STAPLES CANADA  
Red Deer II  
4747 67th Street  
Red Deer, AB T4N 6H3  
403-314-3085

SALE 00018 008 018 41295  
0285 08/29/25 12:01

1493593

\*\*\*\*\*SCP 30899403\*\*\*\*\*

|   |                      |         |
|---|----------------------|---------|
| 1 | H-STAKES (E -QTY 015 |         |
|   | 3018602              | 22.50G  |
| 1 | B2B 4MM COR -QTY 010 |         |
|   | 3030022              | 100.00G |
| 1 | B2B 4MM COR -QTY 005 |         |
|   | 3030024              | 100.00G |
| 1 | 500 SS Door -QTY 001 |         |
|   | 2750957              | 375.00G |

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|           |        |
|-----------|--------|
| SubTotal  | 597.50 |
| GST 5.00% | 29.88  |

|       |        |
|-------|--------|
| Total | 627.38 |
|-------|--------|

TRANSACTION RECORD

|                      |                      |          |
|----------------------|----------------------|----------|
| *****9728            | Purchase             | 627.38   |
| Interac              | C                    | CHEQUING |
| Authorization Number |                      | 142037   |
| 0010014520           | 41295                | 66278586 |
| 08/29/25             | 12:01:59             |          |
| 00/001               | APPROVED - THANK YOU |          |
| Interac              | A0000002771010       |          |
| 0080008000           | E800                 |          |

\*\*\* CARDHOLDER COPY \*\*\*